

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-699 APPLICATION/CLAIM NO.: A75914 CERT. NO.:

NAME: The Order of St. Michael Trust,
ADDR: c/o Linda Kunz, Trustee
1042 East Ft. Union Blvd. #387
Midvale, UT 84047

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
 FILED: 08/04/2005|PRIORITY: 08/04/2005|PUB BEGAN: 08/31/2005|PUB ENDED: 09/07/2005|NEWSPAPER: The Times-News
 ProtestEnd:09/27/2005|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/03/2010|PROOF DUE: 02/28/2015
 EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 02/03/2060

PD BOOK: [18-] | MAP: [] | PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

FLOW: 0.167 cfs OR 42.53 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Juab COMMON DESCRIPTION: 2 miles S. of W. Desert School

POINT OF DIVERSION -- UNDERGROUND:

(1) S 510 ft E 1656 ft from NW cor, Sec 09, T 14S, R 18W, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#: 8703

Comment: drilled under 18-640 which lapsed

=====

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12865.

IRRIGATION: 10.0 acres

STOCKWATER: 10.0000 Stock Units

DOMESTIC: 5.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 09 T 14S R 18W SLBM	*	10.0000				*				*				*				10.0000
GROUP ACREAGE TOTAL:																	10.0000	

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 09 T 14S R 18W SLBM	* : X: : *	* : : : *	* : : : *	* : : : *

*****E N D O F D A T A*****